



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer, Lead Member
for Digital Government

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

All Committee meetings can be viewed on-demand 24 hours after the meeting concludes:

<http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp>

Prepared: 4/15/2013 3:18 PM

- T&E** **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Apr 17** (1) • Supplemental appropriations and CIP amendments: (Orlin)
- \$1.5 million for sidewalk and infrastructure revitalization
 - \$1 million for permanent patching: residential/rural roads
 - \$2.5 million for residential and rural road rehabilitation
 - \$1 million for resurfacing: residential/rural roads
 - \$2.591 million for resurfacing: primary/arterial roads
- FY14 Operating Budget and CIP Amendments**
- (1) Transportation: (Orlin)
- CIP amendments
 - General Fund
 - NDA: HOA Road Maintenance Reimbursement
 - NDA: Snow Removal and Storm Cleanup
- HHS** **9:30 AM - 3CCR** *To be broadcast at a time to be determined*
- Apr 17** **FY14 Operating Budget and CIP Amendments**
- Health and Human Services: (McMillan)
- (1) • Administration and Support (except Head Start)
- (2) • Public Health Services (except School Health)

GO
Apr 17

2:00 PM - 7CHR *To be televised live on County Cable Montgomery*
FY14 Operating Budget and CIP Amendments

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|-----|----------------------------------|----------|
| (1) | • Board of Elections | (Mihill) |
| (2) | • NDA: Charter Review Commission | (Mihill) |
| (3) | • County Attorney | (Arthur) |
| (4) | • Inspector General | (Arthur) |
| (5) | • Office of Human Resources | (Ferber) |



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.